



Safety Plan (can be completed by hand or via word-processing software)

Name of Competitor :	Email Address :	Phone
Name of Teacher/Mentor:	Email Address:	Phone
Skill Contest Area (example Carpentry):		
Skill Being Demonstrated (example insta	alling a hinge) :	
performed. Any necessary Safety Da	nplete this form with a detailed step-by- ata Sheet (s) (SDS) must also be attached ration to the specific contest area, shou	. The identification of the skills,
A PDF file of the safety plan should be <u>Thursday, April 27, 2023</u> .	pe emailed to the judging panel via <u>kenne</u>	edym@skillsalberta.com by
Two printed copies of the safety plan judges during the Contest Orientation	n with applicable Safety Data Sheet(s) m on time.	ust also be submitted to the
Detailed step-by-step description of the	demonstration:	





	FIRES		
	pe potential for Fires? se explain how a fire may occur in your demonstration.	□ N/A	□ Yes □ No
	be ways to minimize the risk? se explain how you are minimizing the risk of a fire.	□ N/A	□ Yes □ No
	pe flammable substances used in your demonstration? se explain what these substances are.	□ N/A	□ Yes □ No
	able substances be adequately controlled? se explain how you plan to keep these substances controlled.	□ N/A	□ Yes □ No
Are you nla	inning to carry out "hot work", i.e. welding, grinding etc. in your demoi	nstration	n? □ Ves □ No
	se explain these processes and the health & safety considerations impl		





SLIPS & TRIPS Explain how your planned layout for the work area has reduced the potential for slips and trips. Are there arrangements for cleaning up spillages? □ N/A □ Yes If YES, please explain the process to be used. Explain how your chosen footwear is suitable to your demonstration. PERSONAL PROTECTIVE EQUIPMENT (PPE) Will any activities being undertaken require competitors and judges and PTC members to wear any protective equipment? □ Yes □ No If YES, please explain the purpose/use of the PPE. If YES above: Will there be an adequate supply of protective equipment available? □ Yes □ No If NO, please explain.





members (i.e. describe the size degree of protection ata)	dges and PT0
members. (i.e. describe the size, degree of protection, etc.)	
MANUAL HANDLING	
Will all manual handling tasks associated with the demonstration be adequately controlled a capabilities of the competitor?	and within th N/A □ Yes
f YES, please describe the manual task(s) and the respective considerations.	
HAZARDOUS SUBSTANCES	
HAZARDOUS SUBSTANCES Have all hazardous substances within the competition demonstration been identified?	□ N/A
Have all hazardous substances within the competition demonstration been identified?	g of them?





OTHER	
Will your demonstration include the following:	
Electrical equipment and/or power supply?	□ Yes □ No
Overhead hazards?	□ Yes □ No
Airborne contaminates? (i.e. dust, molds, vapours, fumes etc.)	□ Yes □ No
If you answered YES to any of the above, please explain what is planned to elim	inate or mitigate the risk.
If you answered YES to any of the above, please explain what is planned to elim The COVID-19 guidelines will be subject to change based on the COVID-19 guide competition. How are you ensuring that you will be following the COVID-19 pro	elines in place at the time of
The COVID-19 guidelines will be subject to change based on the COVID-19 guide	elines in place at the time of





** Prior to beginning your demonstration for the judges, please identify for the judges, the modifications that are needed in your submitted plan because of any changes in the COVID-19 guidelines and protocol, not previously required.